

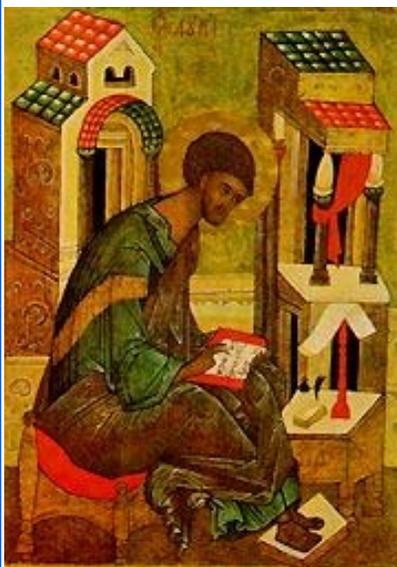
November 2, 2014 ~ 5th Sunday of Luke

Epistle Reading: St. Paul's Letter to the Galatians 2:16-20

BRETHREN, you know that a man is not justified by works of the law but through faith in Jesus Christ, even we have believed in Christ Jesus, in order to be justified by faith in Christ, and not by works of the law, because by works of the law shall no one be justified. But if, in our endeavor to be justified in Christ, we ourselves were found to be sinners, is Christ then an agent of sin? Certainly not! But if I build up again those things which I tore down, then I prove myself a transgressor. For I through the law died to the law, that I might live to God. I have been crucified with Christ; it is no longer I who live, but Christ who lives in me; and the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me.

Gospel Reading: The Gospel of Luke 16:19-31

The Lord said, "There was a rich man, who was clothed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, full of sores, who desired to be fed with what fell from the rich man's table; moreover the dogs came and licked his sores. The poor man died and was carried by the angels to Abraham's bosom. The rich man also died and was buried; and in Hades, being in torment, he lifted up his eyes, and saw Abraham far off and Lazarus in his bosom. And he called out, 'Father Abraham, have mercy upon me, and send Lazarus to dip the end of his finger in water and cool my tongue; for I am in anguish in this flame.' But Abraham said, 'Son, remember that you in your lifetime received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in anguish. And besides



all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.' And he said, 'Then I beg you, father, to send him to my father's house, for I have five brothers, so that he may warn them, lest they also come into this place of torment.' But Abraham said, 'They have Moses, and the prophets; let them hear them.' And he said, 'No, father Abraham; but if some one goes to them from the dead, they will repent.' He said to them, 'If they do not hear Moses and the prophets, neither will they be convinced if some one should rise from the dead.'"

Holy Cross Greek Orthodox Church
123 Gilkeson Road
Pittsburgh, PA 15228

Fr. Michael Kallaur, Ekonomos
Fr. Daniel Korba, Presbyter
Dn. Frank Dickos

November 2, 2014

This weekly bulletin is sponsored in loving memory of
*Nicole Vagianos by her family.

Coffee hour will feature Popi's Loukoumathes for GOYA!

Altar flowers and candles are donated in memory of *loved ones
from the Nellie Politis family.

Memorials:	Lottie Apostolos	3 months
	Constantine Gus Politis	2 years
	Anastasia Marangopoulos	2 years
	Andrew Marangopoulos	3 years
	AnnMarie Politis Douris	6 years
	George Pappas	9 years
	Paul Apostolos	17 years
	Nicole Vagianos	25 years
	Ann Politis	35 years
	Manuel Politis	36 years
	Sophia Apostolos	37 years
	Michael Apostolos	54 years

Monday	6:30 pm Paraclesis/Bible Study
Tuesday	7pm GOYA Meeting 7pm Philoptochos Meeting 7pm IOCC Pittsburgh Committee Meeting
Wednesday	4:30pm Greek School 6:45pm GOYA Basketball
Thursday	
Friday	
Saturday	<i>Synaxis of Holy Angels</i> , All Saints, Canonsburg, PA 8:30m Orthros/9:30am Divine Liturgy

Coffee hour sign up is posted in the narthex.

PLEASE take a look and sign up for a week.



Philoptochos

FOCUS Thanksgiving Food Drive: Please bring your non-perishable food items, plastic jars, peanut butter, canned goods, beans, soups, cereals, etc NO glass, please, to the vestibule and classrooms on Sundays, November 9, 16 and 23. There is a great need. Please be generous!

Tuesday, November 4 at 7:00 PM **Guest Speaker, Bob Kirschner**, will give details of his experience and volunteer work in Guatemala. Bob will speak at 7:00PM, and our Philoptochos meeting will commence about 7:30PM. I hope that you can join us!

Next Week: Please join us for a special Membership Coffee Hour on Sunday, November 9 after Liturgy.

Philoptochos is open to ALL the women and men of Holy Cross. This year Philoptochos contributed \$6000 towards summer camp scholarships, bought Vacation Church School snacks, purchased Acolyte robes, contributed to Angel's Place, Jaime's Dream Team, Blessings in a Backpack, Lending Hearts, KDKA Turkey Fund, FOCUS, Pittsburgh Community Food Bank, Taybeh Education Fund and Women's Shelter of Pittsburgh. The list is endless! Please share your time and talents with us. Your participation would be gratifying and greatly appreciated. Fresh faces and ideas are most welcome! Please join or renew your membership!

Elaine Sofis, Philoptochos President

GOLDEN CLUB: Please join us on Sunday, November 23 at 2:30pm for a free concert at Heinz Hall, performed by the Pittsburgh Youth Symphony Orchestra.

Transportation by van will be provided from the church following coffee hour.

Please contact Rene Koett at (3412) 831-3142 or email rjkoett@yahoo.com for tickets or any questions.

Philoptochos Annual Christmas Party

Tuesday, December 2

at the Le Mont, 6:30PM Entertaining by Peter Teris

For reservations, call Mary Zotic (412) 835-2381

Choose from: Chicken stuffed with prosciutto & Boursin cheese \$31 ~

Salmon \$34 ~ Rack of Lamb \$38 ~ Filet Mignon \$38

WELCOME – AND A FEW WORDS ABOUT COMMUNION...

We warmly welcome all visitors and seekers in our midst today, trusting that your experience here will be an uplifting and enriching one. The Greek Orthodox Churches are the ancient and native Christian communities of the biblical world, with centers in the Holy Lands, Syria, Egypt and Asia Minor, and by extension in Greece, Cyprus and throughout the world. Like the ancient Christians, we engage the whole person, heart, mind and all senses in Divine Worship. This experience has been so powerful to seekers in the past that it was often said “We knew not whether we were in heaven or on earth. We knew only that there God dwelt among human beings.” (*Russian Primary Chronicle*) That communion experience of heaven on earth and God in our midst forms the heart of all Orthodox worship. It culminates in the sharing of Holy Communion, which not only unites us with the Divine, but also expresses the deep unity in faith and life between all Orthodox believers. Since Holy Communion expresses that deep unity in belief and practice alike, it is reserved for observant Orthodox Christians. This does not mean, however, that non-Orthodox are ‘excluded’ – rather, the Orthodox choose not to make an external display of unity when actual unity does not exist. While working to restore the full communion that did exist in antiquity, today we offer the sign of the blessed bread at the service’s conclusion as a symbolic gift of hospitality and growing unity that is offered to all present. If you would like to learn more about the Orthodox way of life, or have any questions about worship or Holy Communion, please approach Fr. Michael or one of the clergy following services.

Thank you for joining us, and again, We Welcome You All.

The Church - A Holy Place

When you enter the church building as the “House of Worship,” you are entering into the Great Throne Room of the “King of Kings” as His subjects and His soldiers. The “King of Kings,” Jesus Christ, is enthroned on the Holy Altar and all the angels, prophets, saints and the Most Holy Mother of God are present. His soldiers should be attentive and standing at attention. No one in the presence of the “king of Kings” would sit with his legs crossed, or his hands in his pockets, or chewing gum, or looking at his watch because to do any of these things would be disrespectful. The only proper disposition a soldier can have before his commander is that of reverence which is indicated by a bowed head, a submissive heart and prayer.