

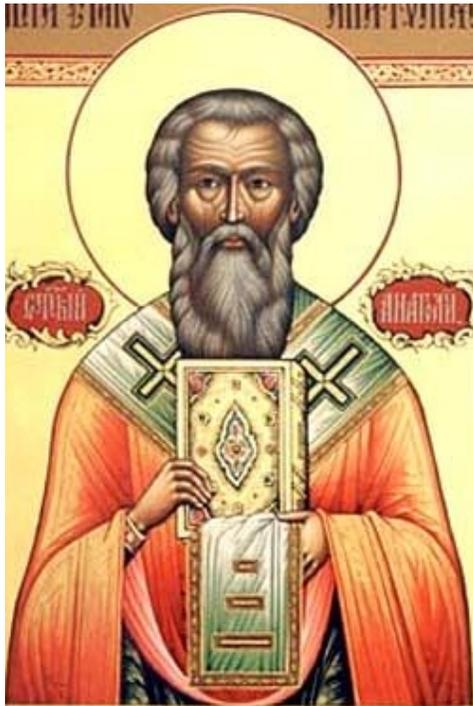
# Holy Cross

Holy Cross Greek Orthodox Church  
123 Gilkeson Road  
Pittsburgh, PA 15228  
(412) 833-3355  
www.holycrosspgh.org

Fr. Michael Kallaur  
Fr. Dan Korba  
Dn. Frank Dickos

Weekly Bulletin

Sunday, July 3, 2016



## **Anatolius, Patriarch of Constantinople**

Saint Anatolius was a priest from Alexandria, who had been ordained deacon and perhaps also priest by Saint Cyril, Archbishop of Alexandria. In 449, at the Robber Council of Ephesus, Saint Cyril's infamous successor, the violent Dioscorus, unlawfully deposed Flavian, the Patriarch of Constantinople and opponent of the

Monophysite Eutyches; Flavian, from the beatings which he received, died soon after. Dioscorus, thinking that the priest Anatolius would support him, consecrated him Patriarch of Constantinople in Saint Flavian's stead. After he had been consecrated by Dioscorus—who at that time had not yet been deposed—Anatolius united with the Orthodox; before the Council of Chalcedon in 451, he held a council of the Bishops in Constantinople, at which the Orthodox "Tome" of Pope Leo (see Feb. 18), which Dioscorus had not allowed to be read at the Robber Council, was read and approved; and at the Council of Chalcedon in 451, he condemned Nestorius, Eutyches, and, for his unlawful actions, Dioscorus. Saint Anatolius reposed in the year 458. Some ascribe to this Anatolius the hymns of Vespers and the Praises in the Octoechos that are labeled Anatolian Stichera; but others (which may be more correct), to another with the same name, who was from the Monastery of Studium, and a disciple of Saint Theodore the Studite, whose epistle to this Anatolius is still extant.

## **Hymns of the Day**

### **Resurrectional Apolytikion in the First Mode**

When the stone had been sealed by the Jews and the soldiers were guarding Thine immaculate Body, Thou didst arise on the third day, O Saviour, granting life unto the world. Wherefore, the powers of the Heavens cried out to Thee, O Lifegiver: Glory to Thy Resurrection, O Christ. Glory to Thy Kingdom. Glory to Thy dispensation, O only Friend of man.

### **Apolytikion for the Church in the First Mode**

Save, O Lord, Your people, and bless Your inheritance. Grant victory to the faithful against the adversaries of the faith. And, protect Your people by the power of Your Cross.

### **Seasonal Kontakion in the Second Mode**

O Protection of Christians that cannot be put to shame, mediation unto the creator most constant: O despise not the voices of those who have sinned; but be quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession and speed thou to make supplication, O thou who dost ever protect, O Theotokos, them that honor thee.

### **This Week at Holy Cross**

**Sunday-Saturday**                      National Clergy Laity Conference

**Saturday**                                5 pm Vespers

**Sunday**                                 8:15 am Orthros  
   9:30 am Divine Liturgy

### **Memorials**

Altar flowers are sponsored by John and Diane Hoenig in loving memory of loved ones who have passed in the Hoenig and Landis/Nicholas families.

### **Epistle Reading**

The reading is from St. Paul's Letter to the Romans 2:10-16.

Brethren, glory and honor and peace for every one who does good, the Jew first and also the Greek. For God shows no partiality. All who have sinned without the law will also perish without the law, and all who have sinned under the law will be judged by the law. For it is not the hearers of the law who are righteous before God, but the doers of the law who will be justified. When Gentiles who have not the law do by nature what the law requires, they are a law to themselves, even though they do not have the law. They show that what the law requires is written on their hearts, while their conscience also bears witness and their conflicting thoughts accuse or perhaps excuse them on that day when, according to my gospel, God judges the secrets of men by Christ Jesus.

### **Gospel Reading**

The Reading is from Matthew 4:18-23

At that time, as Jesus walked by the Sea of Galilee, he saw two brothers, Simon who is called Peter and Andrew his brother, casting a net into the sea; for they were fishermen. And he said to them, "Follow me, and I will make you fishers of men." Immediately they left their nets and followed him. And going on from there he saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and he called them. Immediately they left their boat and their father, and followed him. And he went about all Galilee, teaching in their synagogues and preaching the gospel of the kingdom and healing every disease and every infirmity among the people.

## Welcome

We warmly welcome all visitors and seekers in our midst today, trusting that your experience here will be an uplifting and enriching one. The Greek Orthodox Churches are the ancient and native Christian communities of the biblical world, with centers in the Holy Lands, Syria, Egypt and Asia Minor, and by extension in Greece, Cyprus and throughout the world.

Like the ancient Christians, we engage the whole person, heart, mind and all senses in Divine Worship. This experience has been so powerful to seekers in the past that it was often said "We knew not whether we were in heaven or on earth. We knew only that there God dwelt among human beings." (Russian Primary Chronicle) That communion experience of heaven on earth and God in our midst forms the heart of all Orthodox worship. It culminates in the sharing of Holy Communion, which not only unites us with the Divine, but also expresses the deep unity in faith and life between all Orthodox believers. Since Holy Communion expresses that deep unity in belief and practice alike, it is reserved for observant Orthodox Christians. This does not mean, however, that non-Orthodox are 'excluded' – rather, the Orthodox choose not to make an external display of unity when actual unity does not exist. While working to restore the full communion that did exist in antiquity, today we offer the sign of the blessed bread at the service's conclusion as a symbolic gift of hospitality and growing unity that is offered to all present. If you would like to learn more about the Orthodox way of life, or have any questions about worship or Holy Communion, please approach Fr. Michael or one of the clergy following services.

Thank you for joining us, and again, we welcome you all.

## Community News

**Vacation Church School** is coming up fast! The dates of the program this year are July 25th - 29th and we have a need for volunteers to help in classes, with skits, athletics, music, arts & crafts, and snacks.

There will be a final meeting for all volunteers and teachers Wednesday July 20th at 7 pm, it is important everyone who is involved be there.

If you are able and interested, please contact Jonathan McClish at 412.833.3355 or [mcclish.jonathan@gmail.com](mailto:mcclish.jonathan@gmail.com)

## **Coffee Hour Sponsorship**

Coffee hour is sponsored by the Philoptochos Society of Holy Cross.

Please sign up for coffee hour. Check the calendar online: [www.holycrosspgh.org](http://www.holycrosspgh.org), click "Events", then "Coffee Hour", then scroll down to calendar, click on date to see if someone has taken it.

Then email [holycrosspit@mail.goarch.org](mailto:holycrosspit@mail.goarch.org) or call the church office to request date.

## **New Parish Directory**

Dear Parishioners,

Work on an UPDATED Parish Directory with pictures has begun. Please expect a call from a committee member to verify and update information.

In addition to confirming mailing addresses and home phone numbers, we are gathering email address and cell phone numbers to have that contact information in the church database. It is your choice whether to have it published or not in the directory, but for emergency purposes, we would like to have it for the church files.

Also, while all families may use this opportunity to have family photographs taken and published in the directory as they see fit, we are hoping all adult children - those over the age of 21 - will have their own entry in the directory. Please plan your time with the photographer accordingly.

Dates for taking pictures are:

Monday through Thursday July 18-21 4pm-9pm

Saturday July 23 All Day

Monday through Thursday August 22-25 4pm-9pm

Saturday August 26 All Day

We want to inform and encourage everyone to have a picture taken for the directory. Look for information in church bulletins and handouts soon in the narthex.

Thank you for your cooperation!

The Directory Committee

\*\*\* All information for the Sunday Bulletin should be submitted to Jonathan McClish by 11:59 pm of the Wednesday prior for inclusion. Submit to [mcclish.jonathan@gmail.com](mailto:mcclish.jonathan@gmail.com)

*With the Blessings of His Eminence Metropolitan Savas,*

*Gerontissa Theophano & her Sisterhood warmly welcome you to the  
3<sup>rd</sup> Annual Dinner Banquet*

***“Let the Children Come to Me”***

***- in memory of Gerontissa Taxiarchia***

*Come and hear what Gerontissa Taxiarchia would teach us about the  
virtue of being child-like...a virtue we can all benefit from today.*

***Fish and Chicken entrees - \$100 per ticket Details will be forthcoming***

**July 24th at St. Nicholas Greek Orthodox Cathedral**

4:00 p.m. Vesper Service –5:00 p.m. Dinner Banquet

***Please come and help build a new monastery***

*121 St. Elias Lane; Saxonburg, PA 16056  
724-352-3999 - [www.nativityofthetheotokosmonastery.org](http://www.nativityofthetheotokosmonastery.org)*