

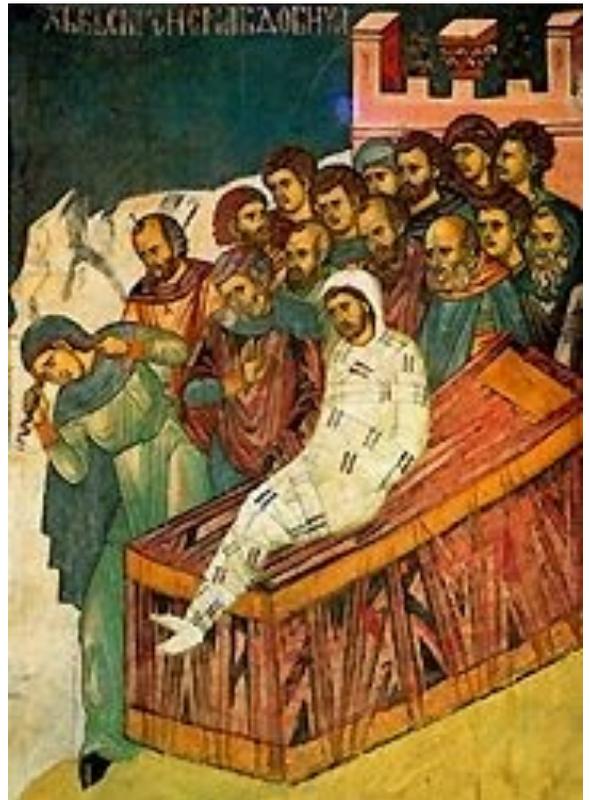
Sunday, October 8, 2017

Epistle reading is from St. Paul's Second Letter to the Corinthians 9:6-11

Brethren, he who sows sparingly will also reap sparingly, and he who sows bountifully will also reap bountifully. Each one must do as he has made up his mind, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to provide you with every blessing in abundance, so that you may always have enough of everything and may provide in abundance for every good work. As it is written, "He scatters abroad, he gives to the poor; his righteousness endures for ever." He who supplies seed to the sower and bread for food will supply and multiply your resources and increase the harvest of your righteousness. You will be enriched in every way for great generosity, which through us will produce thanksgiving to God.

Gospel According to Luke 7:11-16

At that time, Jesus went to a city called Nain, and his disciples and a great crowd went with him. As he drew near to the gate of the city, behold, a man who had died was being carried out, the only son of his mother, and she was a widow; and a large crowd from the city was with her. And when the Lord saw her, he had compassion on her and said to her, "Do not weep." And he came and touched the bier, and the bearers stood still. And he said, "Young man, I say to you, arise." And the dead man sat up, and began to speak. And he gave him to his mother. Fear seized them all; and they glorified God, saying, "A great prophet has arisen among us!" and "God has visited his people!"



Holy Cross Greek Orthodox Church
123 Gilkeson Road
Pittsburgh, PA 15228
(412) 833-3355

Fr. Michael Kallaur
Fr. Dan Korba
Dn. Frank Dickos
www.holycrosspgh.org

*Coffee Hour is sponsored today in loving memory of †Nicholas Zervos by
Michael & Laura Zervos, Dino & Rachel Kartofilis, and Nick & Heather Kratsas families.*

Memorials: †Mike Gianoutsos 9 years
†Irene Pladis 9 years
†Nicholas Zervos 10 years
†Maria Rozos 13 years

**Walk for Missions is
TODAY**

This Week at Holy Cross

Monday 6:30pm Paraclesis

Tuesday 6:15am Philoptochos Meeting/7:15pm Philoptochos Membership Social
Please be on time for a brief meeting, and then we'll gather upstairs for our Annual Membership Social. Many thanks to our Co-chairs for this event Connie Carabalis and Mimi Kontoulis. See you there, and please invite a friend to join. In Christ, Andrea Milinkovic

Wednesday 4:30pm Greek School

Thursday

Friday

Saturday

***In case of emergency while Fr. Michael is away, you can contact:
Fr. Dan Korba (412) 262-4589 or Fr. John Chakos (412) 251-4829***

**Philoptochos Annual Membership Social, Holy Cross Community Center
Tuesday, October 10, 2017 at 7:15pm**

All ladies of Holy Cross, be a Philoptochos lady. Come renew or join this philanthropic organization. Men are welcome. Demetria "Mimi" Kontoulis, our event chairman, has an enjoyable evening planned. Sisterly love, Connie Carabalis

Saints Mary & Martha Women's Fellowship

Psalms in Orthodox Worship

Topic: Proimiakos: Opening Psalm of Vespers, Psalm 103

Metropolitan Savas, Speaker

Tuesday, October 24 7pm - 9pm

at the home of

Mary Halkias, 208 Lemoyne Ave, Mt. Lebanon 15228

RSVP 412-531-8625 or mzhalkias@verizon.net

AS ALWAYS, PLEASE RSVP SO OUR HOSTESS CAN PLAN!

***Philoptochos
Christmas Party
at the LeMont
Tuesday, November 28
Call Mary Zotis
(412) 835-2381
for details***

The Parish Council and the Golf Outing Committee would like to thank all of our golfers, dinner guests, and donors for making this years Golf Outing a huge success.

A HUGE thank you to the many volunteers who made our Philoptochos Autumn Food Fair and Yiayia Joan's Attic Treasures a GREAT success! We thank our food line chairpersons, food line servers, chefs, kitchen volunteers, prep room chair and volunteers, table and tray washers, refreshments chair and volunteers, cashier chair and volunteers, gyro chair and volunteers, pastry chair and volunteers, Yiayia Joan's Attic chairs and volunteers, food line runners, those who set up and cleaned up, our treasurer and volunteers and ALL others who were involved in the Autumn Food Fair! We are so grateful to those who gave of their time in August and September to prepare the eight dishes! Thank you to ALL who baked such delicious cookies, pastries, cakes and goodies for the Fair. Thank you to ALL who donated to our Yiayia Joan's Attic Treasures! We appreciate you cleaning out your attics and basements! Your time, talents and efforts have made it possible for us (Philoptochos) to continue our philanthropic endeavors!

~Elaine Sofis and Marica Mitsos, Autumn Food Fair Co-Chairs

Holy Cross Community Night

Thursday, November 9th, 6-8:30pm

All Ages from
3—103+

Spend Time
With Your
Church Family



Free
Dinner

ADULTS: COUPLES, SINGLES

YOUNG ADULTS

GOYANS

JOYANS

3—5 YEAR OLDS

SPEAKERS

DISCUSSION GROUPS

CHANTING

CRAFTS

GAMES

AND MORE!

LEARNING ABOUT BREAST CANCER

Daughters of Penelope

And

St. Nicholas Philoptochos

present:

A lecture given by Dr. Gordon
Abrams, Radiologist, Magee,
UPMC

Tuesday, October 17th

7:00 PM

St. Nicholas Cathedral

Light Refreshments following lecture

RSVP: JLM563@aol.com by October 10th



All Saints Ladies
Philoptochos Society,
IN MEMORY OF
ELAINE VELISARIS MANNINA
Presents...

Trending into Fashion

Luncheon & Fashion Show

SUN. OCTOBER 29 AT NOON

Hilton Garden Inn - Southpointe

Guest Mistress of Ceremonies WPXI's Melanie Gillespie

Fashions by Trendy Trousseau
Children's fashions by Chic Chateau
Jewelry by Chloe's Adornments

Ticket Price: \$40

For information & tickets please contact Renie Pihou
724-746-2646 or Becky Loutsion 412-217-7183

Proceeds benefit local families in need &
Neuroendocrine Cancer Foundation.

WELCOME – AND A FEW WORDS ABOUT COMMUNION...

We warmly welcome all visitors and seekers in our midst today, trusting that your experience here will be an uplifting and enriching one. The Greek Orthodox Churches are the ancient and native Christian communities of the biblical world, with centers in the Holy Lands, Syria, Egypt and Asia Minor, and by extension in Greece, Cyprus and throughout the world. Like the ancient Christians, we engage the whole person, heart, mind and all senses in Divine Worship. This experience has been so powerful to seekers in the past that it was often said "We knew not whether we were in heaven or on earth. We knew only that there God dwelt among human beings." (Russian Primary Chronicle) That communion experience of heaven on earth and God in our midst forms the heart of all Orthodox worship. It culminates in the sharing of Holy Communion, which not only unites us with the Divine, but also expresses the deep unity in faith and life between all Orthodox believers. Since Holy Communion expresses that deep unity in belief and practice alike, it is reserved for observant Orthodox Christians. This does not mean, however, that non-Orthodox are 'excluded' – rather, the Orthodox choose not to make an external display of unity when actual unity does not exist. While working to restore the full communion that did exist in antiquity, today we offer the sign of the blessed bread at the service's conclusion as a symbolic gift of hospitality and growing unity that is offered to all present. If you would like to learn more about the Orthodox way of life, or have any questions about worship or Holy Communion, please approach Fr. Michael or one of the clergy following services. Thank you for joining us, and again, we welcome you all.

THE CHURCH ~ A HOLY PLACE

When you enter the church building as the "House of Worship," you are entering into the Great Throne Room of the "King of Kings" as His subjects and His soldiers. The "King of Kings," Jesus Christ, is enthroned on the Holy Altar and all the angels, prophets, saints and the Most Holy Mother of God are present. His soldiers should be attentive and standing at attention. No one in the presence of the "king of Kings" would sit with his legs crossed, or his hands in his pockets, or chewing gum, or looking at his watch because to do any of these things would be disrespectful. The only proper disposition a soldier can have before his commander is that of reverence which is indicated by a bowed head, a submissive heart and prayer.