

Sunday, September 23, 2018

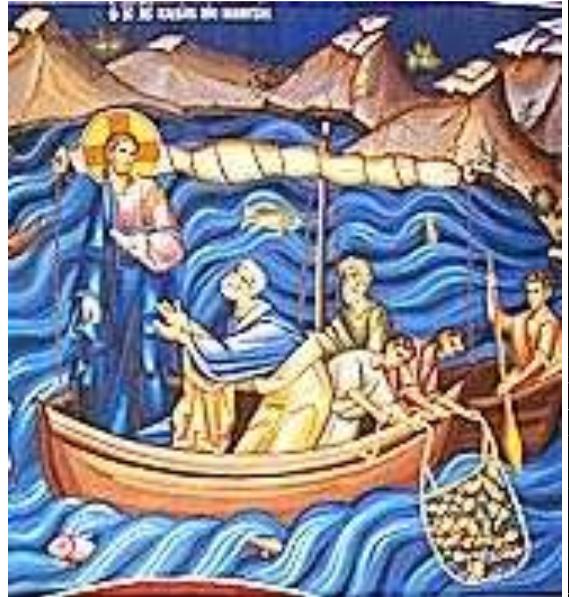
The Epistle: St. Paul's Letter to the Galatians 4:22-27

Brethren, Abraham had two sons, one by a slave and one by a free woman. But the son of the slave was born according to the flesh, the son of the free woman through promise. Now this is an allegory: these women are two covenants. One is from Mount Sinai, bearing children for slavery; she is Hagar. Now Hagar is Mount Sinai in Arabia; she corresponds to the present Jerusalem, for she is in slavery with her children. But the Jerusalem above is free, and she is our mother. For it is written, "Rejoice, O barren one who does not bear; break forth and shout, you who are not in travail; for the children of the desolate one are many more than the children of her that is married."

The Gospel: Luke 5:1-11

At that time, as Jesus was standing by the lake of Gennesaret, he saw two boats by the lake; but the fishermen had gone out of them and were washing their nets. Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat. And when he had ceased speaking, he said to Simon, "Put out into the deep and let down your nets for a catch." And Simon answered, "Master, we toiled all night and took nothing! But at your word I will let down the nets."

And when they had done this, they enclosed a great shoal of fish; and as their nets were breaking, they beckoned to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord." For he was astonished, and all who were with him, at the catch of fish which they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; henceforth you will be catching men." And when they had brought their boats to land, they left everything and followed him.



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Fr. Michael Kallaur
Fr. Dan Korba
Dn. Frank Dickos

email: holycrosspit@mail.goarch.org Website: www.holycrosspgh.org

Coffee hour is hosted by GOYA today.

Coffee Hour needs sponsors! Please email or call the church office.

GOYA Kickoff TODAY at 2:22pm at the home of Peter & Jessica Liokareas. Call Denise Melis for more info at (412) 855-5661.

This Week at Holy Cross

Monday 6:30pm Paracletis/Bible Study

Tuesday

Wednesday *Falling Asleep of St. John the Theologian*
8:30am Orthros/9:30am Divine Liturgy
4:30pm Greek School

Thursday

Friday

Saturday Metropolis Clergy Laity @ Holy Cross
5pm Vespers

Sunday Autumn Food Fair Set-up

Monday *Protection Mother of God*
8am Orthros/9am Div. Liturgy
5th Annual Michael Megaludis Memorial Golf Outing
Autumn Food Fair Set-up

Walk for Missions Silver Anniversary,
October 14 in South Park.
Fliers are available in the narthex.
Questions? See Fr. Michael or Faith Williard.

Thank you to ALL who prepared moussaka and pastitsio last week. Thank you to ALL who helped for our eight cooking sessions! We have concluded our group cooking for the Autumn Food Fair. However, much help will be needed from September 30- October 6. Please read below:

The Autumn Food Fair, October 3,4,5 is only a few weeks away! There are many areas that need volunteers. Day and evening volunteers are appreciated in ALL areas. Please join us after work to help and to join in the fun! Prep room, food lines, refreshments, cashiers, gyros, cleaning tables and trays, pastry selling, kitchen, Yiayia Joan's Attic Treasures are areas to volunteer. This is the Philoptochos main fund raiser of the year- but a Holy Cross group effort! Help is needed by tweens, teens, ladies and gentlemen to set up on Sunday, September 30, after Divine Liturgy, Monday, October 1 at 9:30am and Tuesday, October 2 at 9:30am. Late arrivals are always welcome! Clean- up will begin on Friday, October 5 at 8pm and Saturday, October 6 at 9:30am. Please contact Elaine Sofis, esofis@comcast.net 412 344-7046 or Marica Mitsos at yasouyana@yahoo.com cell 724 986-8549 to volunteer your time in any area. Your time and help is truly appreciated!

AUTUMN FOOD FAIR & Yiayia Joan's Attic Treasures

Wednesday, Thursday, Friday
October 3-4-5, 2018

ALL DAY!!! 11:30am – 8 pm

- ◆ Featuring: GREEK favorites including Moussaka, Tiropita, Spanakopita, Pastitsio, rice pudding, soups and much more!
- ◆ Bake Sale featuring delicious Greek pastries, pies, cakes, jams, nuts, candies, and a variety of breads.
- ◆ Inside seating...so come rain or shine!!

NO FAX, PHONE OR ONLINE ORDERING.

Take out is available in the Community Center food line!

All proceeds benefit the philanthropic efforts of the Ladies Philoptochos Society.

Cash or credit card accepted.

Golf Outing brochures in the narthex!



Register Today for the
**5th Annual
Michael Megaludis
Memorial Golf Outing**
www.holycrosspgh.org

Follow the link at the bottom of the page labeled:
8th Annual Golf Outing

Monday October 1st, 2018
South Hills Country Club
Lunch 11Am Shotgun Start 12:30PM
Dinner and Auction 6PM



Individual Green Fee: \$165
(Includes Green Fee, Lunch, & Dinner)

Foursome Green fees: \$660
(Includes Green Fee, Lunch, & Dinner)

Dinner Only Guest \$60

**Support the Outing by
Becoming an Underwriter**

Dinner Underwriter	\$2,500
Golf Cart Underwriter	\$1,500
Co-Dinner Underwriter	\$1,250
Lunch Underwriter	\$1,000
Golf Gift Bag Underwriter	\$800
Ice Cream Sundae Underwriter	\$750
Printing Underwriter	\$500
Driving Range Underwriter	\$500
Putting Green Underwriter	\$500
Skill Prize Underwriter	\$500
Website Underwriter	\$300
Beverage Underwriter	\$500



The Church ~ A Holy Place

When you enter the church building as the "House of Worship," you are entering into the Great Throne Room of the "King of Kings" as His subjects and His soldiers. The "King of Kings," Jesus Christ, is enthroned on the Holy Altar and all the angels, prophets, saints and the Most Holy Mother of God are present. His soldiers should be attentive and standing at attention. No one in the presence of the "King of Kings" would sit with his legs crossed, or his hands in his pockets, or chewing gum, or looking at his watch because to do any of these things would be disrespectful. The only proper disposition a soldier can have before his commander is that of reverence which is indicated by a bowed head, a submissive heart and prayer.

Wel come – And a few words about COMMUNION...

We warmly welcome all visitors and seekers in our midst today, trusting that your experience here will be an uplifting and enriching one. The Greek Orthodox Churches are the ancient and native Christian communities of the biblical world, with centers in the Holy Lands, Syria, Egypt and Asia Minor, and by extension in Greece, Cyprus and throughout the world. Like the ancient Christians, we engage the whole person, heart, mind and all senses in Divine Worship. This experience has been so powerful to seekers in the past that it was often said "We knew not whether we were in heaven or on earth. We knew only that there God dwelt among human beings." (Russian Primary Chronicle) That communion experience of heaven on earth and God in our midst forms the heart of all Orthodox worship. It culminates in the sharing of Holy Communion, which not only unites us with the Divine, but also expresses the deep unity in faith and life between all Orthodox believers. Since Holy Communion expresses that deep unity in belief and practice alike, it is reserved for observant Orthodox Christians. This does not mean, however, that non-Orthodox are 'excluded' – rather, the Orthodox choose not to make an external display of unity when actual unity does not exist. While working to restore the full communion that did exist in antiquity, today we offer the sign of the blessed bread at the service's conclusion as a symbolic gift of hospitality and growing unity that is offered to all present. If you would like to learn more about the Orthodox way of life, or have any questions about worship or Holy Communion, please approach Fr. Michael or one of the clergy following services. Thank you for joining us, and again, we welcome you all.

Holy Cross Community Night

Let's "Gel" as a Community

Get Together

Eat Together

Learn Together

Save the dates:

Thursday, October 25

Tuesday, November 13

Thursday, December 13